



To: Councillor Forsyth, Convener; , and Councillors Blackman, Boulton, Corall, Cormie, Grant, Graham, Len Ironside CBE, Kiddie, MacGregor, Malik, Malone, Nathan Morrison, Reynolds and Townson.

Town House,  
ABERDEEN Date Not Specified

## LICENSING COMMITTEE

The Members of the **LICENSING COMMITTEE** are requested to meet in Committee Room 2 - Town House on **WEDNESDAY, 15 MAY 2013 at 10.00 am.**

JANE G MACEACHRAN  
HEAD OF LEGAL AND DEMOCRATIC SERVICES

### B U S I N E S S

**1 MINUTES AND INFORMAL BUSINESS**

**2 Minute of the Previous Meeting of 26 March 2013** (Pages 3 - 10)

**3 Minute of Special Meeting of 29 April 2013** (Pages 11 - 12)

**4 Informal Business Statement** (Pages 13 - 14)

**5 APPLICATIONS FOR LICENCES - Including List of Applications** (Pages 15 - 16)

5.1 Application for a Licence for a House in Multiple Occupation Application Reference Number - 2/001 Premises - 215 Great Northern Road (Pages 17 - 20)

- 5.2 Application for a Licence for a House in Multiple Occupation Application Reference Number - 2/002 Premises - 75 Cordiner Place (Pages 21 - 28)
- 5.3 Application for the Grant of a Taxi Driver's Licence - Charles James Matthew Coutts Application Reference Number - 2/003

**6 COMMITTEE BUSINESS STATEMENT**

- 6.1 Committee Business Statement (Pages 29 - 30)

**ITEMS CONTAINING DATA PROTECTED INFORMATION WHICH WILL BE CONSIDERED IN PRIVATE**

**7 HEARING IN TERMS OF SCHEDULE 1 PARAGRAPH 11 OF THE CIVIC GOVERNMENT (SCOTLAND) ACT 1982**

- 7.1 Taxi Driver Licence (Number 0854) - Suspension Hearing (Medical)

Website: [www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

To access the Information Bulletins for this Committee please use the following link:  
<http://committees.aberdeencity.gov.uk/ecCatDisplay.aspx?sch=doc&cat=13012&path=13004>

Should you require any further information about this agenda, please contact Mark Masson, tel. 52(2989) or e-mail [mmasson@aberdeencity.gov.uk](mailto:mmasson@aberdeencity.gov.uk)